**Lawrence County Farm Bureau & Young Leader Scholarship Application**

**Applications are due to the Farm Bureau office no later than Friday, March 7, 2025.**

A COMPLETED application will include the following materials:

1. This application
2. Official high school transcript
3. A completed Teacher Recommendation Form
4. A completed Character Recommendation Form

Please email a senior picture to lcfbmgr@frontier.com.

**Farm Bureau applicants MUST have guardians that are Farm Bureau members.  
Young Leader applicants DO NOT have to have Farm Bureau guardians.  
Applications must be handwritten in blue or black ink by the applicant.**

**Mail applications to P.O. Box 498, Lawrenceville, IL 62439 or leave in drop box at the office. If you have any questions about this scholarship, please call the Farm Bureau office at 943-2610.**

Part I: General Information

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex: \_\_\_\_\_\_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expected Date of Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is your parent/guardian a member of the Farm Bureau? \_\_\_\_\_\_\_

Membership Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Part II: Academic Information

What is your high school GPA? \_\_\_\_\_\_\_\_\_ What is your class rank? \_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_

What high school academic awards have you received? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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What college, university, or vocational school do you plan to attend? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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What will your field of study be? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe how you feel your course of study will benefit the agriculture industry. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Part III: Financial Analysis

Note: This portion of the application is important in helping the Scholarship Committee choose applicants. The information provided will be kept strictly confidential and will only be reviewed by the committee.

1. Will you work during the school year to help support your education? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Do you intend to work during the summer throughout college? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Have you received other scholarships or tuition waivers? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. What percentage of your education expenses will be paid for by your parents? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Father’s Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Mother’s Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. How many siblings do you have? \_\_\_\_\_\_\_ What are their ages? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. How many of your family members are currently enrolled in higher education? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. Do you reside with your parents? \_\_\_\_\_\_\_\_\_\_\_ If not, with whom? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Part IV: Extra-curricular Activities & Interests

1. List the high school activities that you participate in. Indicate offices held, positions of leadership, and any honors that you received.

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1. List the community activities (not connected with school) in which you participate in. Indicate office held, positions of leadership, and any honors that you received.

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1. List any employment experiences that you’ve had. Describe what you’ve learned from those experiences.

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1. Summarize your interest in the agriculture industry.

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1. Why should you be awarded a Lawrence County Farm Bureau Foundation Scholarship?

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*I hereby certify, that to the best of my knowledge, the information provided in this application is correct and complete and I hereby release the information provided in this application to the Lawrence County Farm Bureau® for their use in determining the winner of this scholarship. I also understand, that the Lawrence County Farm Bureau® will retain this application indefinitely, and will deem the information contained in this document as confidential to all people, except those authorized to evaluate this application for scholarship purposes including, but not limited to the Lawrence County Farm Bureau® Board of Directors, Lawrence County Farm Bureau® Young Leader’s Committee, and the Lawrence County Farm Bureau® Manager.*

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

**Lawrence County Farm Bureau & Young Leader Scholarship Application**

**Teacher Recommendation Form**

*This form is to be completed by a teacher who has had the student in class.*

*Upon completion, return this application to the student in a sealed envelope.*

1. Describe how you know the applicant.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Describe the applicant’s academic performance and work habits.

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1. Describe why you believe this applicant will succeed in their chosen field of study.

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Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Lawrence County Farm Bureau & Young Leader Scholarship Application**

**Character Recommendation Form**

*Upon completion, return this application to the student in a sealed envelope.*

1. Describe how you know the applicant.

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1. Describe the character of the applicant.

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1. Describe why you believe this applicant will should be awarded a Lawrence County Farm Bureau Foundation or Young Leader Committee Scholarship.

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Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_